

CITY OF FILLMORE

PLANNING COMMISSION REGULAR MEETING

AGENDA



WEDNESDAY, APRIL 22, 2026
6:30 PM

COUNCIL CHAMBERS - CITY HALL
(805) 524-3701 ♦ www.fillmoreca.com

WELCOME TO THE CITY OF FILLMORE PLANNING COMMISSION MEETING! Your participation at this public meeting is valued and appreciated.

Agenda/Packet: The Agenda/Packet is available for review at Fillmore City Hall and online at www.fillmoreca.com Friday prior to the scheduled Wednesday. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the Planning Department during regular business hours and on the City's website subject to staff's ability post the documents before the meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the Planning Department at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

Audible Devices: Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the Planning Commission is in session. Thank you.

Consent Calendar: Items listed on the Consent Calendar are considered to be routine in nature, not discussed individually, and are normally approved by one motion. If a Councilmember or member of the public wishes to comment on a particular item, that item shall be removed for separate action.

No New Business will be considered by the Planning Commission **after 11:00 p.m.** unless a majority of the legislative body determines to continue.

Public Input: If you wish to address the Planning Commission regarding an item listed **on this agenda**, please complete and submit an Audience Participation Form to the City Clerk prior to consideration of that agenda item. Public Comments is the time for presentations/comments **not on this agenda** but within the subject-matter jurisdiction of the Planning Commission. Please complete and submit an Audience Participation Form to the City Clerk prior to the beginning of Public Comments. Pursuant to California Government Code/Brown Act, the Planning Commission ordinarily cannot take action on any item that is not listed on the agenda. As a result, matters identified during Public Comment will be referred to staff for follow-up or considered on a future agenda. In accordance with Resolution No. 09-3175, speakers are provided five (5) minutes for items listed on the agenda and no more than five (5) minutes to speak during Public Comments.

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1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Chair Aaron Todd, Vice Chair Ashley Conolly, Commissioners Cameron Carrizales, Derek Fouarge, and Alex Flores

4. CONSENT CALENDAR

4.A MINUTES OF THE MARCH 18, 2026 REGULAR MEETING
[3.18.26 PC MINUTES.PDF](#)

5. ORAL COMMUNICATIONS

This is the opportunity for citizen presentations or comments not related to agenda items, but within the responsibility of the Fillmore Planning Commission. Each speaker is limited to 5 minutes.

6. PRESENTATIONS

6.A STAFF PRESENTATION PLANNING PERMIT PROCESS SUMMARY

7. PUBLIC HEARINGS

7.A PUBLIC HEARING: CONSIDERATION OF A RESOLUTION RECOMMENDING ZONING ORDINANCE AMENDMENT 26-01, ORDINANCE 26-995, UPDATING THE FILLMORE MUNICIPAL CODE TO COMPLY WITH STATE LAWS REGARDING ACCESSORY DWELLING UNITS AND FINDING EXEMPTION FROM CEQA

[2026-4-22_PC STAFF REPORT_ORD. 26-995_ADU.PDF](#)

[ATTACHMENT 1_PC RESO FOR ZOA 26-01_ADU ORDINANCE.PDF](#)

[ATTACHMENT 2_EXHIBIT A_2026 ADU UPDATE ORDINANCE.PDF](#)

[ATTACHMENT 3_SB 543 AND AB 1154.PDF](#)

8. REPORTS & COMMUNICATIONS

8.A PLANNING COMMISSIONER BRIEF REPORTS

8.B PLANNING & COMMUNITY DEVELOPMENT DIRECTOR VERBAL REPORT

9. ADJOURNMENT

The Planning Commission adjourns to the Planning Commission Regular Meeting scheduled for May 20, 2026 at 6:30 PM in City Council Chambers, 250 Central Ave, Fillmore, CA 93015

